CERTIFICATION OF NOMINATING COMMITTEE CHAIRPERSON

| Committee for District No. 8 of the Hill Country Telephone Cooperative, Inc. (hereinafter called the Corporation), do hereby certify that the following is a true and correct excerpt from the meeting of the Nominating Committee which was held on Aug 5, 2024, with five (5) members being present whose signatures are affixed as witnesses: |
|--|
| EXCERPT: "That the following nominee(s) be placed on the 2024 Official Ballot for the election of one director from District No. 8 whose tenure of office shall be for a period of three years as prescribed by the Bylaws. |
| Trans Castillo |
| WITNESS WHEREOF: We, as members of the Nominating Committee for District No. 8, do hereby set our hands this 5 day of August, 2024, with exceptions noted: |
| Synda Baston Surfy Man Magdies Lower Man Magdies |
| THE STATE OF TEXAS § |
| COUNTY OF Bondera § |
| Before me, a Notary Public in and for said County and State, on this day personally appeared <u>LaNek Sides</u> known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and capacity therein stated. Given under my hand and seal of this office this the <u>5</u> day of <u>August</u> , |
| May Augus Harbour Notary Public in and for |
| Notary ID #131255602 My Commission Expires August 22, 2025 August 22, 2025 |

My Commission Expires: 8 - 22 - 2025